

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From R. April 1 2010 To Oct 30, 2010

Water District No. 43-C
 Name of Watermaster Roger D. Musser
 P.O. Address 917 - Park Lane, Pocatello, Idaho 83201

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
 COUNTY OF Bannock } ss.

Roger D. Musser, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Roger D. Musser
 (Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 21st day of December, 2010
Tracy Beeton
 Notary Public

(SEAL)  My Commission expires April 9, 2011
Pocatello
Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

 Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Debra Adams		
2	Travis Anderson		
3	Ruel Barker		
4	Joe Barrett		
5	Carl Boden		
6	Noel Bowcut		
7	Fred Bihlmaier		
8	Nolan Branch	was Ron Harper	
9	Glen Carnahan		
10	Alvin Carpenter		
11	Todd Carpenter		
12	Jay Cottle		
13	Kelby Crane		
14	Larry Edwards		
15	Golden Gardner		
16	Jeff Gregerson		
17	Lenard Hall Trust	% Coleen Gallagher	
18	Rod Hall		
19	Roger Hicken	new addition	
20	Hank Higley		
21	Heath Higley	was Marvin Hall / read call	
22	Ted Higley		
23	Kon Hutchison		
24	Tom Hutchison		
25	Larry Kincade		
26	Kent Looch	new addition	
27	Allan Lloyd	was Stan Lloyd	
28	Bill Loughmiller		
29	Mike Milton		
30	Wendy McClane	was Morawill	

	1	2	3	4	5	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.	Cost Per 24-Hr. Sec. Ft. \$ 1.66
1	159.20	264 27	345 75	281 48		Total No. Days of Watermaster 214
2	176.50	292 99	300 08	7 09		days at \$ 65 ⁰⁰ per day \$13910 -
3	697.40	1157 66	868 94		287 72	Total No. Days of Asst. Watermaster ^{secretary}
4	42.90	71 21	35 57		35 64	days at \$ 125 ⁰⁰ per day \$1500 -
5	197.00	227 02	300 28		26 74	Other expenses charged pro rata \$3350 -
6	65.40	108 56	145 58	37 02		TOTAL COST \$18760 -
7	44.80	74 36	100 46	26 10		Total No. 24-Hour Sec. Feet Delivered 11338 28
8	186.60	309 75	600 67	390 92		Cost per 24-Hour Sec. Feet Delivered \$ 1 66
9	3.68	6 10	10 14	4 04		new addition
10	487.40	809 08	570 47		238 61	
11	276.20	458 49	358 16		100 33	
12	378.70	628 64	620 48		8 16	
13	144.00	239 04	155 46		83 58	
14	67.30	111 71	130 68	18 97		
15	286.10	474 92	281 54		193 38	
16	337.90	560 91	560 38		53	
17	0	0	98 90	98 90		
18	279.80	464 46	405 84		58 60	
19	103.60	171 97	0		171 97	new addition
20	239.60	397 73	0		397 73	
21	292.20	485 05	221 84		263 21	
22	150.80	250 32	577 66	327 34		
23	144.00	239 04	206 84		32 20	
24	288.60	479 07	430 91		48 16	
25	683.00	1133 28	1144 58	10 80		
26	5.50	9 13	0		9 13	new addition
27	48.00	79 68	50 66		29 03	
28	959.10	1592 10	1947 28	355 18		
29	16.80	27 88	20 88		7 00	
30	157.80	261 94	330 40	68 46		

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- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From April 1, 192010 To October 30, 192010

RECEIVED

DEC 22 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43-C
Name of Watermaster Roger D. Musser
P.O. Address 917 Park Lane Pocatello, ID 83201

AFFIDAVIT OF WATERMASTER

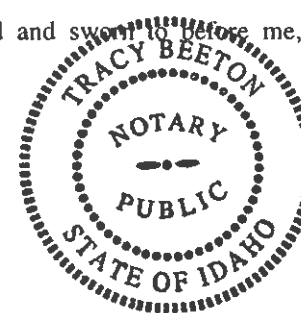
STATE OF IDAHO }
COUNTY OF Bannock } ss.

Roger D. Musser, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Roger D. Musser
(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 21st day of December, 2010
Tracy Beeton
Notary Public

(SEAL)



My Commission expires April 9, 2011

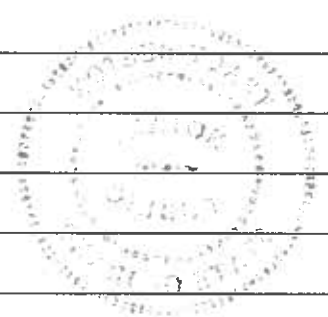
Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
31	Paula Nelson		
32	Alton Nye	% Rod Hall	
33	Gus Oman	new addition	
34	Yvonne Ottley		
35	Sharelene Ottley		
36	Robert Parker		
37	Wally Sears Jr		
38	Cordell Sheridan	was Mrs Doughbayer	Ron Hayer
39	Dallon Spencer		
40	Kent Storace		
41	Cedric Taylor	% Joe Wight	
42	Kim Thornton		
43	Bruce Tracy		
44	Kevin Tracy		
45	Charles Ward		
46	Doug Ward		
47	Paul Ward		
48	Richard Ward		
49	Andy Whittaker		
50	Denny Whittaker		
51	Bill Wickel		
52	Jack Wight	% Joe Wight	
53			
54			
55			
56			
57			
58			
59			
60			



	1	2	3	4	5	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.	Cost Per 24-Hr. Sec. Ft. \$ 1.66
1	119.90	199 03	217 04	18 01		Total No. Days of Watermaster 214 -
2	342.80	569 04	755 56	186 52		days at \$65 ⁰⁰ per day \$13910 -
3	72.00	119 52			119 52	Total No. Days of ^{Secretary} Asst. Watermaster
4	76.40	126 82	120 90		5 92	12. mo. ^{at \$125⁰⁰ per mo.}
5	236.60	392 75	236 35		156 40	Other expenses charged pro rata \$3350 -
6	410.60	681 59	712 95	31 36		TOTAL COST \$18760 -
7			153 96	153 96		Total No. 24-Hour Sec. Feet Delivered 11338 28
8	87.00	144 42			144 42	Cost per 24-Hour Sec. Feet Delivered \$ 1 66
9	17.80	25 54	24 99		55	
10			40 59	40 59		The total of column 2 +
11	487.30	808 91	760 63		48 28	Total Cost as shown above is
12	84.30	139 93	112 77		27 16	due to rounding up to 1.66. If
13			7 00	7 00		actual number is 1.654 per
14	290.70	482 56	431 33		51 23	24-hour sec. feet delivered
15	692.40	1149 38	1082 39		66 99	
16	167.90	278 71	45 10		233 61	
17	381.60	633 45	715 56	82 11		
18	109.80	182 86	162 90		19 36	
19	126.10	209 32	182 98		26 34	
20	187.00	310 42	246 67		63 75	
21	371.60	616 85	611 16		5 69	
22	156.60	259 95	242 98		16 97	
23						
24						
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